

## Prospectus

### PAG Exhibition at the PACE Center

#### Exhibition open to the public January 20 through February 24, 2012

**Eligibility:** All Parker Artists Guild members working in two and three dimensional media are invited to enter. All work must be original. 2012 membership dues must be paid prior to entering.

#### Calendar:

January 6, 2012 – final date for receiving the Entry Form, check for the processing fee, and digital images of your artwork

January 14, 2012, 10:00 AM to 2:00 PM – delivery of artwork to the PACE Center

January 29, 2012, 5:00 PM to 7:00 PM – opening reception

February 25, 2012, 10:00 AM to 2:00 PM pick up artwork

**Theme:** Artist's Choice, or your inspiration can be the musical, "Country Is, the Music of Mainstreet"

which is playing at the center from January 27 through February 12, 2012.

#### Entry Requirements for 2-Dimensional Work :

Maximum size: 60 inches wide, 84 inches high

Framing: All framed work, and unframed, gallery wrapped canvases, must have strap hangers (D- rings) attached to each side so that the points are 2" below the top edge of the artwork (2" from the top of the frame). The frame must be made of wood, and at least ¾" wide.

#### Entry Requirements for 3-Dimensional Work:

Maximum dimension for work displayed in the locked glass case is 20 inches in any direction. Larger works will be displayed on pedestals.

**Processing Fee: There will be a \$10.00 processing fee for each piece of artwork entered for up to two (2) entries.**

Mail completed entry form along with your check **made out to Parker Artist Guild** to: Barbara Wilson, 7904 East Ponderosa Lane, Parker, CO 80138.

E-mail a digital photo of each piece of artwork in the following format: 300dpi, 1500 pixels, maximum dimension. Send to Barbara Wilson [gawbjc@gmail.com](mailto:gawbjc@gmail.com) before the final entry date of January 6<sup>th</sup>. Each digital image must be identified in the following way: first three letters of your last name, first letter of your first name, and title. For example: wilbabstract#2. Please indicate if you would like your artwork to be considered for the postcard and poster.

# Entry Form

(Mail along with the processing fee to: Barbara Wilson)

Please Print.

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Categories: 1. Oil/Acrylic; 2. Mixed Media; 3. Watercolor; 4. 3-Dimensional; 5. Special Effects Photography; 6. Photography; 7. Drawing; 8. Pastel**

Title: \_\_\_\_\_

Price: \_\_\_\_\_

Medium: \_\_\_\_\_ Category \_\_\_\_\_ Framed height \_\_\_\_\_ width \_\_\_\_\_

Title: \_\_\_\_\_

Price: \_\_\_\_\_

Medium: \_\_\_\_\_ Category \_\_\_\_\_ Framed height \_\_\_\_\_ width \_\_\_\_\_

Information on the entry form is considered final, and cannot be changed.

Please attach a card with the following information to the front AND back of each piece: Title, Price, Medium, Name and Phone number.

The PACE Center reserves the right to refuse any artwork for any reason including but not limited to damaged artwork, faulty workmanship, misrepresentation of perjured artwork, or lack of adherence to exhibit theme/subject matter requirements, and not suitable for a family oriented facility.

I understand that I am solely responsible for any items that I leave to display at the PACE Center. I will not hold any individual, Parker Artist Guild, The PACE Center, or The City of Parker responsible for damage or loss of any and all items that I have voluntarily left for display.

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Name

Date

**Right of Refusal**—PACE reserves the right to refuse any artwork for any reason including but not limited to damaged artwork, faulty workmanship, misrepresentation of perjured artwork, or lack of adherence to exhibit theme/subject matter requirements.

I understand that I am solely responsible for any items that I leave to display at the Mainstreet Gallery. I will not hold any individual, Parker Artist Guild, the Mainstreet Center, or The City of Parker responsible for damage or loss of any and all items that I have voluntarily left for display.

Signature\_\_\_\_\_