

## **Call to Art: The Schoolhouse Gallery**

### ***The 16th Annual National Arts Program Front Range Show***

This exhibition is open to all artists from 5 year old kids to grown-up professionals!!

We are excited that The Schoolhouse in Parker and Parker Arts have offered to host this fantastic show (formerly held at the library in Castle Rock).

Over \$3,000.00 in cash prizes will be awarded in 5 categories: Youth (5-12), Teen (13-18), Adult Amateur, Adult Intermediate, and Adult Professional (19 and up).

All artists living within a 50 mile radius of Parker, CO are eligible. You do not need to be a member of the Parker Artists Guild to enter. Only 1 entry per artist will be admitted on a first-come, first-serve basis. The first 105 entries will be accepted.

#### **It is free to enter.**

Artists of all backgrounds and experience levels are encouraged to apply.

**Show Dates:** **Tuesday, March 5 through Thursday, April 4, 2024**

**Submission Deadline:** **Monday, February 26, 10:00pm**

**Venue:** **The Schoolhouse; 19650 East Mainstreet, Parker, CO 80138**

**Drop off Date/Time:** **Sunday, March 3; 10:00am – 5:00pm**

**Reception Date/Time:** **Thursday, April 4; 5:00pm-8:30pm**

**Awards Presentation:** **Thursday, April 4; 6:00pm - 7:00pm**

**Pick Up Date/Time:** **Thursday, April 4; 7:00pm - 8:30pm**

*(immediately following the awards presentation.)*

**Additional Pick Up:** **Friday, April 5; 11:30am - 1:00pm and 5:00pm - 7:00pm**

*Each artist is responsible for retrieving their artwork at the Schoolhouse.*

*Neither the Parker Artists Guild, Parker Arts, nor the National Arts*

*Program will be responsible for unclaimed works.*

**Mediums allowed:**

Open to artists working in any of the following mediums: Painting (oil, watercolor, acrylic, etc.), Works on Paper (watercolor, crayon, pencil, etc.) Photography (digital or film), Sculpture (any material. See size limitations), Craft, Mixed Media. Artwork must be original, created by the artist within the last three years. (No copies of other people's work, paint-by-numbers, etc.)

**Size allowances:**

2-D art- 24" maximum in either direction, *including frame*, and may not weigh over 35lbs.

3-D art- 12" wide, 12" deep, 24" high, and may not weigh over 75 lbs.

**Price suggestion:**

Artwork may be listed for sale or not for sale (NFS).

**Unjuried show:**

This show is not juried. Artwork will be accepted on a first-come first-served basis. Only one entry per artist. The first 105 entries will be accepted.

**Entry fees:**

No fee to enter. All artists living within a 50 mile radius of Parker, CO, are eligible, age 5 and up.

**Ineligible artwork:**

Artwork that is deemed inappropriate for viewing by all age groups, artwork not "ready to hang" and artwork that exceeds the size/weight limitations will be disqualified at take-in.

*The National Arts Program and the Parker Artists Guild reserve the right to disqualify entries they consider to be unacceptable or inappropriate for this public exhibit.*

**Substitution:**

Artwork will be on public display from March 5 through April 4, 2024. Accepted artwork may not be removed from the gallery during the exhibition.

**Venue commission:**

15% to the Town of Parker.

**Entry method:**

Online only through the National Arts Program website:

<https://nationalartsprogram.org/frontrange>

Should you have questions or need assistance, please contact Jeanne Trueax at: [3Rockthearts@gmail.com](mailto:3Rockthearts@gmail.com)